

## **The School District of Osceola County, Florida**

817 Bill Beck Boulevard, Kissimmee, FL 34744-4495

Phone: (407) 870-4600

Purchasing: (407) 870-4630 FAX (407) 870-4616 [www.osceola.k12.fl.us](http://www.osceola.k12.fl.us)

### **August 16, 2005 CALL FOR BID BID #SDOC-06-016-CJ**

Notice is hereby given that the Purchasing Department of the School District of Osceola County, Florida will receive bids for **ELECTRICAL SUPPLIES & EQUIPMENT** at the Purchasing Office, located at 817 Bill Beck Blvd., Building 2000, Kissimmee, Florida 34744-4495, until **2:00PM on September 6, 2005**. All bids will be publicly opened in the Purchasing Office at that time. Recommendations will be made to the School Board at a regularly scheduled meeting.

Bids shall be submitted in an envelope, clearly marked with the Bid name, number and the opening date and time. All submittals must be on the attached forms and received at the address in paragraph one. Bidders not returning a response may be removed from the vendor list for this commodity. If you have any questions regarding this Bid, please contact the Purchasing Department at (407) 870-4630.

**A Pre-Bid Conference** will be held at **9:00AM, on August 30, 2005**, in the conference room of the Purchasing Department, Building 2000, 817 Bill Beck Boulevard, Kissimmee, Florida 34744. The bid document will be reviewed and questions from the vendors will be addressed.

All purchases resulting from this invitation to bid will be made by the approval of the School District of Osceola County, Florida. To receive a copy of the award recommendation, please include a stamped, self-addressed envelope.

Effective July 5, 1990, State Board of Education Rule 6(A)-1.012(5) allows school districts to make purchases from contracts awarded by other school districts, community colleges, state universities or governmental entities when so permitted in the bids. Please be advised that other agencies may make use of the bid at the same prices and conditions.

The School District of Osceola County, Florida supports the Americans With Disabilities Act of 1990, and we will take all reasonable steps to accommodate individuals using our services, programs and activities. Where applicable all goods and/or construction must meet the provisions of the Americans With Disabilities Act of 1990 as adopted in January 1992. Request for reasonable accommodations must be made at least two (2) working days in advance of the event.

#### **PUBLIC ENTITY CRIME & CONVICTED VENDOR LIST**

Per the provisions of Florida Statute 287.133(2)(a), "A person or affiliate who has been placed on the Convicted Vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a Public Entity, may not submit a bid on a contract with a public Entity for the construction or repair of a public building or public works, may not submit bids on leases of real property to a Public Entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any Public Entity, and may not transact business with any Public Entity in excess of the threshold amount provided in Florida Statute 287.017 for Category Two for a period of thirty-six (36) months from the date of being placed on the Convicted Vendor list."

#### **APPLICABLE LAW**

The laws of the State of Florida shall govern this contract: jurisdiction and venue shall lie in Osceola County, Florida.

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INVITATION TO BID  
BID #SDOC-06-016-CJ

**PLEASE CHECK YOUR BID FOR COMPLETENESS AND ACCURACY. THIS BID WILL BE CONSIDERED A BINDING CONTRACT.**

NAME OF BID: ELECTRICAL SUPPLIES & EQUIPMENT

LEGAL NAME OF BIDDER: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP CODE: \_\_\_\_\_

TELEPHONE: (Area Code) \_\_\_\_\_ FAX: (Area Code) \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

TYPED SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

**REQUIRED BID SUBMITTAL CHECKLIST:**

**Please be sure you have completed and enclosed this page along with the required documents checked below for your bid to be considered complete. Failure to do so may constitute your bid as incomplete in the awarding process.**

- ✓ Drug Free Workplace Certification
- ✓ Insurance Documentation as specified in Bid
- ✓ Signed contract prepared by the Purchasing Department
- ✓ Additional Submittals specific to this bid may also be required. See Bid for details.

**BECAUSE OF THE RESTRICTED SIZE OF OUR BID FILE SPACE, WE REQUEST THAT YOU “DO NOT” SUBMIT YOUR BID RESPONSE IN 3-RING BINDERS.**

**FC-220-120  
(Rev. 6/99)**

DRUG FREE WORKPLACE CERTIFICATION FORM

In accordance with Florida Statute 287.087, preference shall be given to businesses with drug-free workplace programs. Whenever two or more bids, which are equal with respect to price, quality and service, are received by the State or by any political subdivision for the procurement of commodities or contractual services, a bid received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process. Established procedures for processing tie bids will be followed if none of the tied vendors have a drug-free workplace program. In order to have a drug-free workplace program, a business shall:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the work-place, the business's policy of maintaining a drug-free work-place, any available drug counseling, rehabilitation, and employee assistance programs and penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1) notify employees that as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

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Vendor's Signature

ne(pr237p)

**1. SCOPE**

- 1.01 THIS SPECIFICATION establishes the minimum requirements for **ELECTRICAL SUPPLIES & EQUIPMENT**, listed and described in the body of these specifications, to be used as noted, by the School District of Osceola County, 817 Bill Beck Boulevard, Kissimmee, Florida 34744-4495.
- 1.02 THE INTENT of this bid is to establish a contract for a base period of THREE (3) year from the date of award of the bid during which time, the successful bidder shall guarantee firm prices or as otherwise addressed herein for the item(s) awarded to him as specified in this bid. Also, this contract may be extended at the conclusion of the base period for two (2) additional one (1) year periods at the same terms and conditions if mutually agreeable by both parties. However, the contract may be terminated upon thirty (30) days written of cancellation by the School District of Osceola County, and Awarded Contractor must provide a ninety (90) day written notice to cancel as specified. The purchase of this service and listed options will be contingent upon available funding at the school level.
- 1.03 **PRICE ADJUSTMENT**  
If there has been a general increase of prices throughout the industry, confirmed by a certified letter from the contractor's source of supply, the awarded vendor may request a price adjustment. The School District reserves the right to accept or reject an increase. Prices must remain fixed for a minimum of 60 calendar days.

**2. STANDARD TERMS AND CONDITIONS**

2.01 **RETURNING OF BID PACKAGE**

THE COMPLETE BID PACKAGE, AS RECEIVED, MUST BE RETURNED "INTACT" IN A SEALED ENVELOPE, PLAINLY MARKED ON THE OUTSIDE WITH THE BID NUMBER AND THE BIDDER'S COMPANY NAME AND ADDRESS. NON-COMPLIANCE WITH THIS STIPULATION MAY RESULT IN YOUR BID NOT BEING CONSIDERED.

BID PROPOSALS SUBMITTED ON VENDOR'S QUOTATION FORMS WILL NOT BE ACCEPTED.

2.02 **RECEIPT OF BID PACKAGE**

It is the bidder's responsibility to assure that his bid is delivered at the proper time, in the proper form, and to the proper place of the bid opening. Submit bid to The School District of Osceola County, Purchasing Department, Building 2000, 817 Bill Beck Boulevard, Kissimmee, Florida 34744-4495. Bids which for any reason are not so delivered, may not be considered. Offers by telegram, facsimile machine, or telephone are not acceptable unless otherwise specified.

2.03 **BIDDERS RESPONSIBILITY**

Each bidder is required, before submitting their proposal, to carefully examine the invitation to bid specifications and to completely familiarize themselves with all of the terms and conditions that are contained within this bid. Ignorance on the part of the bidder will in no way relieve them of any of the obligations and responsibilities which are a part of this bid.

2.04 **MODIFICATION OF BID**

Bidders will not be allowed to modify their bids after the opening time and date. Bid files may be examined during normal working hours, after bid opening, by appointment.

2.05 **INQUIRIES**

Please direct all inquiries concerning this bid, in writing, to: Cheryl Jessee, Purchasing Department, School District of Osceola County, 817 Bill Beck Boulevard, Kissimmee, Florida, 34744-4495, fax # (407) 870-4616.

2.06 **TAXES**

The School District of Osceola County is exempt from Federal Tax and State Tax for Tangible Personal Property. A copy of the District's Tax Exempt Certificate is available upon request. Vendors or Contractors doing business with the School District of Osceola County shall not be exempted from paying sales tax to their suppliers for materials to fulfill contractual obligations with the District, nor shall any Vendor/Contractor be authorized to use the District's Tax Exemption Number in securing such materials.

2.07 **AVAILABILITY OF FUNDS**

The obligations of the School District of Osceola County under this award are subject to the availability of funds lawfully appropriated for its purpose by the State of Florida and the School Board. All purchases are contingent upon available District funding.

2.08 **ACCEPTANCE / REJECTION**

The School District of Osceola County reserves the right to accept or to reject any or all bids and to make the award to that bidder who, in the opinion of the District, will be in the best interest of and/or most advantageous to the District. The School District of Osceola County also reserves the right to reject the bid or any vendor who has previously failed in the proper performance of an award or to deliver on time contracts of a similar nature or who is not in a position to perform properly under this award. The School District of Osceola County reserves the right to inspect all facilities of bidders in order to make a determination as to the foregoing. The School District of Osceola County reserves the right to waive any irregularities and technicalities and may, at its discretion, request a rebid.

2.09 **CONTRACTUAL AGREEMENT**

This invitation to Bid shall be included and incorporated in the final award. The successful Bidder agrees that, upon receipt of Notice To Proceed of this bid, he will execute the formal Contract and will deliver all bonds and proof of insurance coverage as required by the Specifications. The order of contractual precedence will be the purchase order, bid document and response. Any and all legal action necessary to enforce the award will be held in Osceola County and the contractual obligations will be interpreted according to the laws of Florida.

2.10 **CANCELLATION CLAUSE**

The School Board reserves the right to cancel this contract at anytime during this contract period by providing the bidder with a written notice at least thirty (30) calendar days prior to cancellation date.

2.11 **UNIFORM COMMERCIAL CODE**

The Uniform Commercial Code (Florida Statutes, Chapter 672) shall prevail as the basis for contractual obligations between the awarded Contractor and the School District of Osceola County for any terms and conditions not specifically stated in this Invitation to Bid.

2.12 **POSTING OF BID TABULATIONS**

Bid tabulations with recommended awards will be posted for review by interested parties at the location where bids were opened or on the Districts website [www.osceola.k12.fl.us](http://www.osceola.k12.fl.us) and will remain posted for 72 hours. Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes.

- 2.13 **LEGAL REQUIREMENTS**  
Federal, State, County and local laws, ordinances, rules, and regulations that in any manner affect the item or items covered herein apply. Lack of knowledge by the bidder will in no way be a cause for relief from responsibility.
- 2.14 **CHECK UNIT PRICES**  
PLEASE BE SURE TO CHECK ALL UNIT PRICES AND EXTENSIONS. IN THE EVENT AN ERROR IS MADE IN SUBMITTING YOUR BID PRICES, THE UNIT PRICE BID WILL BE USED IN DETERMINING THE CORRECT BID PRICE.
- 2.15 **NON-COLLUSION**  
Vendor warrants that he/she has not employed or retained any company or person other than a bona fide employee working solely for vendor, to solicit or secure this bid and that he/she has not paid or agreed to pay any person, company, corporation, individual, or firm, other than a bona fide employee working solely for VENDOR, any fee, commission, percentage, gift, or any other consideration contingent upon or resulting from the award or making of this bid.
- If VENDOR violates this provision, OWNER shall have the right (which shall be cumulative to the other rights OWNER may have) to forthwith terminate this bid without liability and, further, OWNER may, at its discretion, deduct from moneys then owed to VENDOR, if any, or otherwise recover from VENDOR the full amount of such fee, commission, percentage, gift or consideration.
- Bidder also certifies that his bid is made without prior understanding, agreement, or connection with any corporation, firm or person submitting a bid for the same materials, services, or equipment and is in all respects fair and without collusion or fraud.
- 2.16 **CONFLICT OF INTEREST**  
The award hereunder is subject to provisions of State Statutes. All bidders must disclose with their bid the name of any officer, director, or agent who is also an employee of the School District of Osceola County. Further, all bidders must disclose the name of any District employee who owns, directly or indirectly, interest of ten percent (10%) or more in the bidder's firm or any of its branches.
- 2.17 **EEO STATEMENT**  
The School District of Osceola County, Florida, does not discriminate in admission or access to or treatment or employment in its programs and activities on the basis of race, color, religion, age, sex, national origin, marital status, handicap or any other reason prohibited by law.
- 2.18 **BANKRUPTCY / INSOLVENCY**  
At the time of submittal of bid, vendor/firm shall not be in the process of or engaged in any type of proceedings in insolvency or bankruptcy, either voluntary or involuntary, or receivership proceedings. If the vendor/firm is awarded a contract for six (6) months or longer, and files for bankruptcy, insolvency or receivership, the District may, at its option, terminate and cancel said contract, in which event all rights hereunder shall immediately cease and terminate.
- 2.19 **FACILITIES**  
The School District of Osceola County, Florida reserves the right to inspect the bidder's facilities at any time with prior notice.

2.20 **OTHER GOVERNMENTAL AGENCIES**

It is the intent of this Solicitation to obtain bids to furnish the product(s)/services herein specified to the School District of Osceola County, Florida. Other School Boards and governmental agencies/entities may purchase from this solicitation if permitted by the contractor or supplier. Said product(s)/services are to be furnished in accordance with the Contract resulting from this Solicitation.

2.21 **DEFINITIONS**

The term Board shall mean: The School Board, The School System, The School District of Osceola County, The School District of Osceola County, Florida; The Board and/or any other state or local governmental agency in the State of Florida.

2.22 **QUESTIONS REGARDING SPECIFICATIONS OR BIDDING PROCESS:**

A. To ensure fair consideration for all bidders, the School Board prohibits communication of any kind, relating to this bid, to or with any department, bureau, or employee during the submission process of this bid, except as provided in paragraph "B" below. Such communications initiated by a bidder may be grounds for disqualifying the offending bidder from consideration or award of the bid then in evaluation and/or any future bid.

B. **INTERPRETATION OF BIDDING DOCUMENTS**

No interpretation of the meaning of the Bid Document, no correction of any apparent ambiguity, inconsistency or error therein, will be made to any Bidder orally. Every request for such interpretation or correction should be in writing, seven (7) business days prior to bid date, addressed to the Purchasing Representative. All such interpretations and supplemental instructions will be in the form of written Addenda to the Bidding Documents. Only the interpretation or correction so given by the Purchasing Representative, in writing, shall be binding and prospective Bidders are advised that no other source is authorized to give information concerning, or to explain or interpret the Bid Documents.

C. It shall be the responsibility of the bidder to contact the Office of Purchasing prior to submitting a bid to ascertain if any addenda have been issued, to obtain all such addenda, and to return executed addenda with the bid.

2.23 **LITIGATION HISTORY**

Bidder shall identify all litigation to which bidder, a predecessor vendor, or a related vendor or entity has been a party, including arbitration and administrative proceedings, during the past five (5) years involving claims for excess of ten (10) percent of the contact value. Include a brief legal description of the dispute and its current status. Where the action or lawsuit involved a similar project as herein discussed, bidder shall describe the particular circumstances giving rise to the dispute.

2.24 **CONDITIONS FOR EMERGENCY / HURRICANE OR DISASTER**

It is hereby made a part of this Invitation to Bid that before, during and after a public emergency, disaster, hurricane, flood or acts of God that the municipal government, through the School District of Osceola County, shall require a "first priority" basis for goods and services. It is vital and imperative that the majority of citizens are protected from any emergency situation, which threatens public health and safety, as determined by the School District of Osceola County. Vendor/Contractor agrees to rent/sell/lease all goods and services to the School Board of Osceola County or other government entity as opposed to a private citizen, on a first priority basis. The District expects to pay a fair and

**CONDITIONS FOR EMERGENCY / HURRICANE OR DISASTER continued**

reasonable price for all products in the event of a disaster, emergency or hurricane. Vendor/Contractor shall furnish a "24-hour" phone number in the event of such an emergency.

I hereby understand and agree to the above statement:

\_\_\_\_\_  
(Signature) (Print Name) (Title)

Emergency Telephone Number: \_\_\_\_\_

Home Telephone Number: \_\_\_\_\_

Beeper or Cellular Phone Number: \_\_\_\_\_

2.25 **APPLICABLE LAW**

The laws of the State of Florida shall govern this contract. Jurisdiction and venue shall lie in Osceola County, Florida.

2.26 **PUBLIC ENTITY CRIME & CONVICTED VENDOR LIST**

The provisions of Florida Statute 287.133(2)(a), "A person or affiliate who has been placed on the Convicted Vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a Public Entity. May not submit a bid on a contract with a public Entity for the construction or repair of a public building or public work. May not submit bids on leases of real property to a Public Entity. May not be awarded or perform work as a contractor, supplier, subcontractor or consultant under a contract with any Public Entity. And may not transact business with any Public Entity in excess of the threshold amount provides in Florida Statute 287.017 for Category Two for a period of thirty-six (36) months from the date of being placed on the Convicted Vendor list."

**3. SPECIAL TERMS AND CONDITIONS**

3.01 **LENGTH OF CONTRACT**

Prices shall remain firm, as addressed herein, for a period of three (3) year, from the Board approved date. This stipulation shall be subject to a thirty (30) day written notice of cancellation by the School District of Osceola County, and Awarded Contractor must provide a ninety (90) day written notice to cancel as specified.

3.02 **METHOD OF AWARD**

BID PRICES will be accepted and considered by the following method: (1) The bid price per item, per specified quantity, and/or (2) The total bid price for all items for these specifications in an "ALL OR NONE" Bid. The School District of Osceola County reserves the right to reject any or all bids or to accept any bid or part thereof, that in its judgment, will be for the best interest of the School Board. The Board also reserves the right to waive all informalities.

This bid shall be awarded to a Primary and Alternate vendor. The primary vendor shall always be contacted first for all orders covered under this bid. If, at any time during the contract, the Primary vendor cannot fulfill any given order, an authorized Primary vendor representative MUST immediately confirm this (verbally is acceptable) to the requesting school board representative. Each order shall be filled by the Primary vendor unless the school board is notified otherwise. If any given order cannot be filled within the time constraints by the Primary vendor as stated herein, ONLY then shall the Alternate vendor



be contacted to fill the order. Regardless of which vendor fills the order, the respective prices, as bid, shall apply throughout the term of the contract.

3.03 **LOWEST AND BEST BID**

SCHOOL BOARD intends to accept the "lowest" and "best" bid submitted to it. The term "lowest" aforesaid shall be interpreted to mean the lowest "ALL OR NONE" Total Net Bid Price for all required tasks. In determining which is the "lowest" and "best" bid received by it, SCHOOL BOARD shall also consider and weigh (a) the experience, qualifications and reputation of each BIDDER, and (b) the quality of products and services proposed by each BIDDER.

SCHOOL BOARD reserves the right (a) to reject any and all bids received by it, and rebid at its discretion, (b) to waive minor informalities in any bid, (c) accept any bid or part thereof, that in its judgment, will be for the best interest of the School District of Osceola County, Florida.

3.04 **CONTRACT RENEWAL**

The School Board reserves the right to renew this contract or any portion thereof, for up to two (2) additional one-year periods, upon mutual agreement, in writing.

3.05 **ASSIGNMENT**

Any Purchase Order issued pursuant to this bid invitation and the moneys, which may become due hereunder are not assignable except with the prior written approval of The School District of Osceola County, Florida.

3.06 **PURCHASING AGENT AS REFEREE**

The Purchasing Agent is hereby designated as the direct representative of the School District of Osceola County and he/she shall settle all disputes or questions of doubt that may arise as to the meaning of any clause in these specifications, or methods of prosecution of the Contract, and his/her decision shall be final and conclusive.

3.07 **RIGHT TO TERMINATE**

In the event any of the provisions of the contract are violated by the successful bidder, the School Board may serve written notice upon such bidder of its intention to terminate the contract. Such notice is to state the reasons for such intention to terminate the contract, and, unless ten (10) calendar days after serving such notice upon the bidder, such violation shall cease and satisfactory arrangements for correction be made, the contract shall, upon expiration of said ten (10) calendar days, cease and terminate, but the liability of such bidder and his surety for any and all such violation or violations shall not be affected by any such termination.

3.08 **DELIVERY TERMS**

A. **DELIVERY POINT**

THE BID PRICE must include all delivery charges to the delivery point: the address will be listed on the purchase order. The term "DELIVERY POINT" includes the performance of the supplier, or his agent. Delivery charges, if any, shall be included in your bid and none shall be noted on your invoice. No common carrier/drayage charges will be honored by the said School District of Osceola County, Florida.

B. **DELIVERY TIME**

Orders shall be placed as needed and delivery shall be completed within five (5) working days from the receipt of Purchase Order. If unable to meet this delivery, please specify best possible delivery schedule on bid price sheet.

D. **DELIVERY CHARGES**

Bid price must include all delivery charges.

E. **HOURS OF DELIVERY**

Deliveries shall be made between the hours of 8:00 a.m. and 3:00 p.m. except on Saturdays, Sundays, or holidays when all school buildings and the Warehouse are closed.

3.09 **F.O.B. POINT**

The F.O.B. point shall be Destination. Exact delivery point will be indicated on the purchase order.

3.10 **MINIMUM ORDERS**

If a vendor wishes to set a minimum order dollar amount, they must do so by indicating the dollar amount in the space provided on the Price Sheet. Failure to specify will be considered no minimum dollar amount.

3.11 **LABELING**

Each carton, package, box and/or container shall be labeled. Each label shall identify each carton as follows:

- A. Name of item.
- B. Quantity of item contained.
- C. Purchase Order Number.
- D. Vendor.

3.12 **QUANTITIES**

The estimated dollar that could be spent during the first twelve (12) months of this contract period is \$200,000.00. Please note that this is an estimate only and in no way obligates the School Board to purchase this amount. This estimate is intended as a guide in submitting your bid. The actual quantities purchased under this bid may be more or may be less.

3.13 **DAMAGED ITEMS**

In the event an item is received and it is later determined there is concealed damage when the item or items is unpacked, the item or items must be replaced by the vendor at no cost to the School Board.

3.14 **METHOD OF ORDERING**

Items shall be order via purchasing credit cards or individual purchase orders on an "as needed" basis for the term of the contract. Invoices must be submitted against each individual purchase order.

3.15 **ORDERS**

Schools, departments and centers of the School District of Osceola County will issue purchase orders directly to the successful bidder(s) for the purchase of ELECTRICAL SUPPLIES & EQUIPMENT. The successful bidder(s) will be expected to honor these orders according to the terms and conditions listed in this bid. Each purchase order will be faxed or mailed to the chosen vendor. The purchase order should be reviewed for correct prices, catalog numbers, extensions, etc. Any necessary changes must be noted in writing and returned to the school or department within (24) Twenty Four hours for acceptance of these changes.

- 3.16 **EXEMPT FROM THIS BID**  
Purchases shall not include items available at lower prices on other School District bid awards or on Florida State Contracts. The School District reserves the right to bid separately any item if deemed to be in the best interest of the District.
- 3.17 **SUBSTITUTES**  
Unapproved substitutes will not be allowed. If items are not available, the school or department noted on the purchase order must be contacted prior to shipment to determine if a substitute is acceptable.
- 3.18 **STANDARDIZATION OF ITEMS**  
Some items have been standardized by the School District of Osceola County's Maintenance Department, these items are indicated on the price sheet as "ONLY" along with the Manufacturer's name and part number, allowing no alternate submittals. Where there is no Manufacturer, model or part number indicated, just the description, please supply us with the Manufacturer name, model and part number you are bidding along with descriptive literature if required.
- 3.19 **INVOICING**  
The successful bidder will be required to submit invoices and reference purchase order numbers on all requests for payment. All statements must reference valid SDOC purchase order numbers. Invoices shall be mailed directly to: Accounts Payable, School District of Osceola County, 817 Bill Beck Blvd., Kissimmee, Florida 34744-4495. A separate invoice must be received for each purchase order number. Payment for partial shipments shall not be made unless specified. Invoices which do not reference valid SDOC purchase order numbers or which are erroneous (incorrect contract prices, minimum order charges, etc.) shall be returned to the vendor for resolution of the discrepancies. IT IS THE SOLE RESPONSIBILITY OF THE VENDOR TO RECONCILE THE PURCHASE ORDER AND THE VENDOR'S INVOICE AND TO NOTIFY THE PURCHASING REPRESENTATIVE OF ANY DISCREPANCIES PRIOR TO BILLING. THE SCHOOL BOARD WILL ONLY PAY THE DOLLAR AMOUNTS AUTHORIZED ON THE PURCHASE ORDER.
- 3.20 **PAYMENT DISCOUNTS**  
A BID PRICE SUBMITTED INDICATING A DISCOUNT IF PAID WITHIN A CERTAIN NUMBER OF DAYS FROM THE DATE OF THE INVOICE, WILL NOT BE ACCEPTABLE (FOR EXAMPLE, 2%, 10 DAYS, NET 30). ALL BID PRICES MUST BE NET AND NOT CONTINGENT ON TERMS. ANY DISCOUNT ALLOWED MUST BE FIGURED IN THE BASE BID.
- 3.21 **BIDDER QUALIFICATIONS**  
Only responsible Bidders qualified by previous experience and satisfactory completion of at least five contracts or orders for similar work within the last five years will be considered. The Bidder shall be in sound financial position and qualified to perform the work. In order to facilitate prompt award of the Contract, the Bidder shall submit, with his bid package, the following information:
- a) Experience records showing his background and experience in similar work, including a list and brief description of similar work satisfactorily completed, with location, date of contracts, together with names and addresses of owners. {The School Board reserves the right to contact any and all customers pass or present to verify previous experience and satisfactory completion of contracts.}
  - b) Satisfactory evidence of organization, financial resources, equipment, and machinery available and ready for use in the performance of this Contract.

- c) Failure to submit the above requested information may be cause for rejection of your bid. If you have previously submitted this information for similar work in response to another Invitation to Bid, please indicate so on your proposal.

3.22 **VENDOR SERVICE REPRESENTATIVE**

The bidder must submit with his bid proposal the name, address, and phone number of the person(s) to be contacted for the placement of an order and the coordination of service. A contact for both regular work-hours and after-hours, weekends, and holidays must be identified.

3.23 **SERVICE REQUIREMENTS**

The successful bidder shall provide sufficient staff, resources and facilities to ensure that the School Board's business is handled in a timely manner.

3.24 **PROTECTION OF PROPERTY**

The successful bidder shall at all times guard from damage or loss to property of the School Board or of other vendors or contractors and shall replace or repair any loss or damage unless such be caused by the School Board, other vendors or contractors. The School Board may withhold payment or make such deductions, as it might deem necessary to insure reimbursement for loss or damage to property through negligence of the successful bidder or his agents.

3.25 **WARRANTY**

The manufacturer's standard warranty shall apply from the date of the acceptance by the School Board.

3.26 **COMPLIANCE WITH BID SPECIFICATIONS**

A purchase order will be issued to the successful bidder with the understanding that all items delivered must meet the specifications herein. Items delivered not as specified will not be "accepted" and will be returned to the vendor at no expense to the School District of Osceola County.

3.27 **PROPERTY DAMAGE INSURANCE**

In an amount not less than Five Thousand Dollars (\$5,000.00) for damages on account of any one accident, and in an amount not less than Twenty-Five Thousand Dollars (\$25,000.00) for damages on account of all accidents. Automobile property damage shall be not less than Five Thousand Dollars (\$5,000.00). The limits specified herein are minimum limits.

3.28 **INSURANCE CANCELLATION**

Should any of the required insurance policies be canceled before the expiration date or nonrenewed, the issuing company will provide 30 calendar days written notice to the certificate holder the School District of Osceola County.

All insurance contracts and certificates of insurance shall either be executed by or countersigned by a licensed resident agent of the insurance or surety company having its place of business in the State of Florida. The insurance or surety company shall be duly licensed and qualified to do business in the State of Florida.

3.29 **DURATION OF INSURANCE POLICIES**

All insurance policies herein specified shall be in force for the term of the contract and contain a Rider that the insurance policies are non-cancelable without a thirty (30) calendar day prior written notice to the parties insured.

3.30 **INSURANCE POLICY REVIEW**

Insurance policies shall be submitted for review to the School Board's attorney and the School Board's Department of Risk Management. Said policies shall be in form and content satisfactory to the School Board's said representatives. Said policies shall also name the School Board as an additional insured party where specified herein.

3.31 **OSHA**

The bidder warrants that the product or products supplied to the School District of Osceola County, Florida, shall conform in all respects to the standards set forth in the Occupational Safety and Health Act of 1970, as amended, and the failure to comply will be considered a breach of contract.

3.32 **PRE-BID CONFERENCE**

A pre-bid conference will be held at 9:00AM, on August 30, 2005, in the conference room of the Purchasing Department, Building 2000, 817 Bill Beck Boulevard, Kissimmee, Florida. The bid document will be reviewed and questions from vendors will be addressed.

3.33 **BID PROTESTS**

- A. BIDDERS are advised that any and all Bid Protests must be made in accordance with the requirements of the TERMS AND CONDITIONS of this bid, the Administrative Rules of the Florida Department of Education, and Chapter 120, Florida Statutes.
- B. ALL BIDDERS acknowledge that the significant damages and losses that will be suffered by the OWNER as a result of the time lost and costs associated with an unsuccessful Bid Protest will be difficult, if not impossible to prove. Therefore, any and all Bid Protests must be accompanied by SECURITY in an amount equal to 1 percent (1%) of the estimated value of the contract, not less than \$500.00 nor more than \$5,000.00, whichever is less.
- C. THE SECURITY may be in the form of a bank cashier's check or bank certified check payable to "The School District of Osceola County, Florida." Or the Security may be in the form of a Bond naming as Obligee therein "The School District of Osceola County, Florida." Each such Bond shall be executed by the BIDDER, as the PRINCIPAL therein, and by a Surety. The Protest Bond shall be dated the same date as the date shown on the BIDDER'S Protest. There must be attached to each Protest Bond a duly authenticated or certified Power of Attorney evidencing that the Attorney-In-Fact who executes the Protest Bond on behalf of and in the name of the SURETY thereon, has the authority to so execute the Protest Bond on the date of the Protest Bond.
- D. Should the protesting BIDDER be successful in its Bid Protest, the SECURITY submitted by that BIDDER shall be returned to the Protesting BIDDER in full.
- E. Should the protesting BIDDER'S protest be unsuccessful, the SECURITY submitted by the protesting BIDDER in the form of a cashier's check or certified check shall be kept and retained by the OWNER and OWNER may receive and retain all moneys represented by such check and the Protesting BIDDER shall have no right to same or to a refund of any part of same.
- F. If the Protesting BIDDER'S protest is unsuccessful, and the SECURITY submitted by the BIDDER is in the form of a Protest Bond, the BIDDER and the Surety on said Protest Bond shall forthwith pay over to the OWNER the full monetary amount and penal sum of said Protest Bond, and such amount and sum shall be retained by OWNER.

- G. If the Protesting BIDDER'S protest is unsuccessful, said BIDDER shall be liable for all attorney fees and other administrative costs associated with the unsuccessful Bid Protest.

To qualify as a successful Bid Protest:

In the case of a protest of another BIDDER'S Bid, the Bid being protested by the Protesting BIDDER must be rejected by the School Board for the reasons stated in the Protesting Bidder's Protest.

In the case of the BIDDER protesting the rejection of its own Bid, for the protest to be successful, the School Board must award the contract to the Protesting Bidder.

#### **4. TECHNICAL SPECIFICATIONS**

##### **4.01 ALTERNATIVES / APPROVED EQUAL / DEVIATIONS**

Unless otherwise specified, the mention of a particular manufacturer's brand name or model/stock number in the specifications does not imply that this particular product is the only one that will be considered for purchase. This reference is intended solely to designate the type or quality of merchandise that will be acceptable. Alternate offers will be considered and must include descriptive literature and specifications.

The determination as to whether any alternate product or service is or is not equal shall be made by the School District of Osceola County and such determination shall be final and binding upon all bidders.

Although the School District of Osceola County provides for the consideration of alternate bids, it reserves the right to make an award in the best interest of the District, which award may not necessarily be given to the lowest bid offered.

The bidder shall be responsible for reading very carefully, and understanding completely, the requirements and the specifications of the items bid upon. Any deviation from specifications listed herein must be clearly indicated, otherwise it will be considered that items offered are in strict compliance with these specifications, and the successful bidder will be held responsible. Therefore; deviations must be explained in detail on attached sheets and itemized by number. Any items or items that does not meet the District's specifications upon delivery will not be accepted and if the item cannot be brought up to specifications in a reasonable time, the bidder will be required to compensate the District for the difference in price entailed in going to the next low bidder.

##### **4.02 BALANCE OF PRODUCT LINE PRICING**

Balance of Product Line – Awarded Vendor(s) is requested to offer a “balance-of-line” pricing on all other supplies and services which are offered in addition to the items bid on your response. Furthermore, the balance-of-line pricing does not apply to any of the contractor's specials, marketing promotions, or sales that are available to each contract eligible user. It is the intent of this contract that by greatly expanding the “balance-of-line”, all eligible contract users will have a much greater variety of items and services from which to choose. Further, vendors may update the balance-of-line offerings as new items and/or services become available for which the stated pricing will apply. Balance-of-line offerings apply only to vendors winning an award. The Purchasing Department reserves the right to accept or reject any individual item(s) or all items offered as balance-of-line. Balance of Product Line shall be cost plus; the awarded vendor(s) cost plus a percentage markup.

**PRICE SHEET**

| ITEM # | DESCRIPTION                    | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|--------------------------------|------------|-------------|----------------|
| 1      | 12/3 SJ CORD X 250'            | /250'      |             |                |
| 2      | #8 COPPER BARE SOLID           | /ft        |             |                |
| 3      | #4 COPPER BARE SOLID           | /ft        |             |                |
| 4      | #14 THHN COPPER SOLID WHITE    | /ft        |             |                |
| 5      | #14 THHN COPPER SOLID RED      | /ft        |             |                |
| 6      | #14 THHN COPPER SOLID GREEN    | /ft        |             |                |
| 7      | #14 THHN COPPER SOLID YELLOW   | /ft        |             |                |
| 8      | #14 THHN COPPER SOLID ORANGE   | /ft        |             |                |
| 9      | #14 THHN COPPER SOLID BROWN    | /ft        |             |                |
| 10     | #14 THHN COPPER SOLID BLACK    | /ft        |             |                |
| 11     | #12 THHN COPPER SOLID ORANGE   | /ft        |             |                |
| 12     | #12 THHN COPPER SOLID BLACK    | /ft        |             |                |
| 13     | #12 THHN COPPER SOLID RED      | /ft        |             |                |
| 14     | #12 THHN COPPER SOLID GREEN    | /ft        |             |                |
| 15     | #12 THHN COPPER SOLID WHITE    | /ft        |             |                |
| 16     | #12 THHN COPPER SOLID BROWN    | /ft        |             |                |
| 17     | #12 THHN COPPER SOLID BLUE     | /ft        |             |                |
| 18     | #12 THHN COPPER SOLID YELLOW   | /ft        |             |                |
| 19     | #10 THHN COPPER SOLID WHITE    | /ft        |             |                |
| 20     | #10 THHN COPPER SOLID BLUE     | /ft        |             |                |
| 21     | #10 THHN COPPER SOLID RED      | /ft        |             |                |
| 22     | #10 THHN COPPER SOLID BLACK    | /ft        |             |                |
| 23     | #10 THHN COPPER SOLID GREEN    | /ft        |             |                |
| 24     | #12 THHN COPPER STRANDED BLACK | /ft        |             |                |

| ITEM # | DESCRIPTION   | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|---|------------|-------------|----------------|
| 25     | #12 THHN COPPER STRANDED GREEN                        | /ft        |             |                |
| 26     | #12 THHN COPPER STRANDED BLUE                         | /ft        |             |                |
| 27     | #14 THHN COPPER STRANDED YELLOW                       | /ft        |             |                |
| 28     | #14 THHN COPPER STRANDED WHITE                        | /ft        |             |                |
| 29     | #14 THHN COPPER STRANDED RED                          | /ft        |             |                |
| 30     | #14 THHN COPPER STRANDED BLUE                         | /ft        |             |                |
| 31     | #14 THHN COPPER STRANDED BROWN                        | /ft        |             |                |
| 32     | #14 THHN COPPER STRANDED ORANGE                       | /ft        |             |                |
| 33     | #2 THHN COPPER ON FACTORY REELS                       | /ft        |             |                |
| 34     | #8 THHN COPPER ON FACTORY REELS                       | /ft        |             |                |
| 35     | #6 THHN COPPER ON FACTORY REELS                       | /ft        |             |                |
| 36     | FIRE-PROTECTIVE SIGNALING CABLE 4236<br>4C 16 SBC RED | /ft        |             |                |
| 37     | FIXTURE FUSE HOLDER                                   | /ea        |             |                |
| 38     | FUSE SLR3 250V  | /ea        |             |                |
| 39     | FUSE JJS-1  | /ea        |             |                |
| 40     | FUSE NLS 5 660V ONE TIME                              | /ea        |             |                |
| 41     | FUSE SC15 15A 300V TIME DELAY                         | /ea        |             |                |
| 42     | FUSE JLLS-15  | /ea        |             |                |
| 43     | FUSE JLLS-30  | /ea        |             |                |
| 44     | FUSE NON-100 250V ONE TIME                            | /ea        |             |                |
| 45     | FUSE TRM30  | /ea        |             |                |
| 46     | FUSE OT 400 250V ONE TIME                             | /ea        |             |                |
| 47     | FUSE ATQ-30   | /ea        |             |                |
| 48     | FUSE A6T50  | /ea        |             |                |



| ITEM # | DESCRIPTION                    | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|--------------------------------|------------|-------------|----------------|
| 49     | FUSE JJS60                     | /ea        |             |                |
| 50     | FUSE FLN-R-6                   | /ea        |             |                |
| 51     | FUSE FLQ10 500V TIME DELAY     | /ea        |             |                |
| 52     | FUSE TR15R                     | /ea        |             |                |
| 53     | FUSE GGC 1/2 250V              | /ea        |             |                |
| 54     | FUSES TR20R 250V TIME DELAY    | /ea        |             |                |
| 55     | FUSE OT30                      | /ea        |             |                |
| 56     | FRS-R-8 600V TIME DELAY        | /ea        |             |                |
| 57     | FUSE TR30R                     | /ea        |             |                |
| 58     | FUSE FNM-1 250V                | /ea        |             |                |
| 59     | FUSE OT40                      | /ea        |             |                |
| 60     | FUSE TRM 6/10 250V             | /ea        |             |                |
| 61     | FUSE TR45R                     | /ea        |             |                |
| 62     | FUSE A6T50                     | /ea        |             |                |
| 63     | FUSE FLNR60 TIME DELAY         | /ea        |             |                |
| 64     | FUSE FLNR70 70 AMP 600V        | /ea        |             |                |
| 65     | FUSE TRS100R 100 AMP 600V      | /ea        |             |                |
| 66     | FUSE TR200R DUAL ELEMENT 250V  | /ea        |             |                |
| 67     | FUSE FLNR 5                    | /ea        |             |                |
| 68     | FUSE ATQ4 500V TIME DELAY      | /ea        |             |                |
| 69     | FUSE TRS10R                    | /ea        |             |                |
| 70     | FUSE KLDR 4/10 600V TIME DELAY | /ea        |             |                |
| 71     | FUSE TRS15R                    | /ea        |             |                |
| 72     | FUSE ATQR 1/4 600V TIME DELAY  | /ea        |             |                |
| 73     | FUSE OTS20                     | /ea        |             |                |

| ITEM # | DESCRIPTION   | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|---|------------|-------------|----------------|
| 74     | FUSE TR 1/2 R 250V TIME DELAY                       | /ea        |             |                |
| 75     | FUSE NOS30  | /ea        |             |                |
| 76     | FRN-R1 250V TIME DELAY                              | /ea        |             |                |
| 77     | FUSE FLNR30   | /ea        |             |                |
| 78     | FUSE TR5R 250V TIME DELAY                           | /ea        |             |                |
| 79     | FUSE TRS40R   | /ea        |             |                |
| 80     | FUSE TLNR45 250V                                    | /ea        |             |                |
| 81     | FUSE TR50R 250V                                     | /ea        |             |                |
| 82     | FUSE OTS60  | /ea        |             |                |
| 83     | FUSE NLN70 ONE TIME 250V                            | /ea        |             |                |
| 84     | FUSE NOS100   | /ea        |             |                |
| 85     | FUSE TRS200R 200AMP 600VOLT                         | /ea        |             |                |
| 86     | FUSE ATQ2 600V LITTLEFUSE                           | /ea        |             |                |
| 87     | FUSE GAB15  | /ea        |             |                |
| 88     | FUSE OT2 250V ONE TIME                              | /ea        |             |                |
| 89     | FUSE SLR3   | /ea        |             |                |
| 90     | LITTLEFUSE 3AG 1/10 312                             | /ea        |             |                |
| 91     | FUSE TRS 125 R 600V TIME DELAY                      | /ea        |             |                |
| 92     | RELAY AALD1240 (A-A Electric #AAE-D124-0)<br>"ONLY" | /ea        |             |                |
| 93     | OT 15 ONE TIME 250V                                 | /ea        |             |                |
| 94     | FUSE TR4R   | /ea        |             |                |
| 95     | FLNR 40 250V TIME DELAY                             | /ea        |             |                |
| 96     | FUSE GGC2 1/2                                       | /ea        |             |                |
| 97     | LITTLE FUSE 3AB 2A 326                              | /ea        |             |                |

| ITEM # | DESCRIPTION                       | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|-----------------------------------|------------|-------------|----------------|
| 98     | OT60 250V ONE TIME                | /ea        |             |                |
| 99     | FUSE FLNR 1 6/10                  | /ea        |             |                |
| 100    | FUSE ATMR 1/2 600V                | /ea        |             |                |
| 101    | FUSE FLNR 60                      | /ea        |             |                |
| 102    | FUSE KLK6 600V                    | /ea        |             |                |
| 103    | FUSE TRS2R                        | /ea        |             |                |
| 104    | FUSE GAB2 250V LITTLEFUSE         | /ea        |             |                |
| 105    | FUSE TRS400R 600V TIME DELAY      | /ea        |             |                |
| 106    | FUSE LLSRK 100                    | /ea        |             |                |
| 107    | FUSE FLNR20 600V TIME DELAY       | /ea        |             |                |
| 108    | FUSE ATM 5                        | /ea        |             |                |
| 109    | FUSE OT10 ONE TIME                | /ea        |             |                |
| 110    | FUSE TRS40                        | /ea        |             |                |
| 111    | FUSE KLSR10 600V                  | /ea        |             |                |
| 112    | FUSE ATM2 600V TIME DELAY         | /ea        |             |                |
| 113    | FUSE FLNR 2 1/2                   | /ea        |             |                |
| 114    | LITTLE FUSE 3AB 1/8A 314          | /ea        |             |                |
| 115    | FUSE JJS60 600V NLN60             | /ea        |             |                |
| 116    | FUSE FLNR10 250V TIME DELAY KLK10 | /ea        |             |                |
| 117    | FUSE FLNR2 250V TIME DELAY        | /ea        |             |                |
| 118    | FUSE SLC10                        | /ea        |             |                |
| 119    | FUSE NOS10 600V ONE TIME          | /ea        |             |                |
| 120    | FUSE SLC 15                       | /ea        |             |                |
| 121    | NOS15 600V SLO BLOW               | /ea        |             |                |
| 122    | FUSE JLLN 50                      | /ea        |             |                |

| ITEM # | DESCRIPTION                      | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|----------------------------------|------------|-------------|----------------|
| 123    | FUSE TRS50R 600V DUAL ELEMENT    | /ea        |             |                |
| 124    | FUSE JLLS 40                     | /ea        |             |                |
| 125    | NLS45 600V ONE TIME              | /ea        |             |                |
| 126    | FUSE BLS-5                       | /ea        |             |                |
| 127    | FUSE SLC 30                      | /ea        |             |                |
| 128    | FUSE ATDR 8                      | /ea        |             |                |
| 129    | FUSE OT 1                        | /ea        |             |                |
| 130    | FUSE OT150                       | /ea        |             |                |
| 131    | FUSE GOULD GGM3                  | /ea        |             |                |
| 132    | FUSE GGM8                        | /ea        |             |                |
| 133    | LITTLE FUSE SFE 7 1/2            | /ea        |             |                |
| 134    | FUSE BUSS SFE 6                  | /ea        |             |                |
| 135    | BUSS AGC .25 FUSE                | /ea        |             |                |
| 136    | BUSS AGC 1 FUSE                  | /ea        |             |                |
| 137    | BUSS AGC 2.5 FUSE                | /ea        |             |                |
| 138    | BUSS AGC 5 FUSE                  | /ea        |             |                |
| 139    | BUSS AGC 7.5 FUSE                | /ea        |             |                |
| 140    | BUSS AGC 10 FUSE                 | /ea        |             |                |
| 141    | BUSS AGC 15 FUSE                 | /ea        |             |                |
| 142    | BUSS MDL 3 FUSE                  | /ea        |             |                |
| 143    | BUSS MDL 5 FUSE                  | /ea        |             |                |
| 144    | LIQUID TIGHT CONDUIT 3/8" "ONLY" | /ft        |             |                |
| 145    | LIQUID TIGHT CONDUIT 1/2" "ONLY" | /ft        |             |                |
| 146    | LIQUID TIGHT CONDUIT 3/4" "ONLY" | /ft        |             |                |
| 147    | STEEL FLEX CONDUIT 1/2"          | /ft        |             |                |

| ITEM # | DESCRIPTION                        | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|------------------------------------|------------|-------------|----------------|
| 148    | STEEL FLEX CONDUIT 3/8"            | /ft        |             |                |
| 149    | STEEL FLEX CONDUIT 3/4"            | /ft        |             |                |
| 150    | LIQUID TIGHT CONDUIT 1 1/2" "ONLY" | /ft        |             |                |
| 151    | WIREMOLD V20GB612 PLUGMOLD "ONLY"  | /ea        |             |                |
| 152    | WIREMOLD V-500 RACEWAY "ONLY"      | /ea        |             |                |
| 153    | WIREMOLD 25DTP4 POWERPOLE "ONLY"   | /ea        |             |                |
| 154    | PIPE PVC SCH 40 1/2" X 10'         | /10'Lgth   |             |                |
| 155    | PIPE PVC SCH 40 3/4" X 10'         | /10'Lgth   |             |                |
| 156    | PIPE PVC SCH 40 1" X 10'           | /10'Lgth   |             |                |
| 157    | PIPE PVC SCH 40 1 1/2" X 10'       | /10'Lgth   |             |                |
| 158    | PIPE PVC SCH 40 1 1/4" X 10'       | /10'Lgth   |             |                |
| 159    | PIPE PVC SCH 40 2" X 10'           | /10'Lgth   |             |                |
| 160    | PIPE EMT 1/2" X 10'                | /10'Lgth   |             |                |
| 161    | PIPE EMT 3/4" X 10'                | /10'Lgth   |             |                |
| 162    | PIPE EMT 1" X 10'                  | /10'Lgth   |             |                |
| 163    | PIPE EMT 1 1/4" X 10'              | /10'Lgth   |             |                |
| 164    | PIPE EMT 2" X 10'                  | /10'Lgth   |             |                |
| 165    | KINDORF 1 1/2" X 10' W/HOLES       | /10'Lgth   |             |                |
| 166    | GROUND COPPER 5/8" x 8'            | /ea        |             |                |
| 167    | PIPE RIGID SCH 40 2" X 10'         | /10'Lgth   |             |                |
| 168    | PANEL BLANKS ITE                   | /ea        |             |                |
| 169    | BREAKER BAB 125A -2P               | /ea        |             |                |
| 170    | BREAKER SQD QOB2125 -2P            | /ea        |             |                |
| 171    | BREAKER GE THQB21100-2P            | /ea        |             |                |
| 172    | BREAKER GE TED134100WL             | /ea        |             |                |

| ITEM # | DESCRIPTION                                  | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|--|------------|-------------|----------------|
| 173    | BREAKER BLANKS GE                            | /ea        |             |                |
| 174    | PANEL BLANKS SQ D                            | /ea        |             |                |
| 175    | GE MODEL RT-692 2 POLE 70 AMP BOLT-IN        | /ea        |             |                |
| 176    | GE BREAKER TJ4V2606A 3P-600A                 | /ea        |             |                |
| 177    | BREAKER SQ.D QO120 SNAP <b>"ONLY"</b>        | /ea        |             |                |
| 178    | BREAKER SQ.D QO130 SNAP <b>"ONLY"</b>        | /ea        |             |                |
| 179    | BREAKER SQ.D QO215 SNAP <b>"ONLY"</b>        | /ea        |             |                |
| 180    | BREAKER SQ.D QO220 SNAP <b>"ONLY"</b>        | /ea        |             |                |
| 181    | BREAKER SQ.D QO230 SNAP <b>"ONLY"</b>        | /ea        |             |                |
| 182    | BREAKER SQ.D QO240 SNAP <b>"ONLY"</b>        | /ea        |             |                |
| 183    | BREAKER SQ.D QO250 SNAP <b>"ONLY"</b>        | /ea        |             |                |
| 184    | BREAKER SQ.D QOT220 SNAP <b>"ONLY"</b>       | /ea        |             |                |
| 185    | BREAKER SQ.D QO270 70 AMP SNAP <b>"ONLY"</b> | /ea        |             |                |
| 186    | BREAKER SQ.D QO2100 SNAP <b>"ONLY"</b>       | /ea        |             |                |
| 187    | BREAKER SQD QO3100 SNAP <b>"ONLY"</b>        | /ea        |             |                |
| 188    | BREAKER SQ.D QO2020 SNAP <b>"ONLY"</b>       | /ea        |             |                |
| 189    | SQ.D. QOB340 3POLE 40-A BOLT <b>"ONLY"</b>   | /ea        |             |                |
| 190    | SQ.D. QOB370 3POLE 70-A BOLT <b>"ONLY"</b>   | /ea        |             |                |
| 191    | BREAKER SQ.D QOB130 BOLT <b>"ONLY"</b>       | /ea        |             |                |
| 192    | BREAKER GE THQL1120 SNAP <b>"ONLY"</b>       | /ea        |             |                |
| 193    | BREAKER GE THQP60T SNAP <b>"ONLY"</b>        | /ea        |             |                |
| 194    | BREAKER GE THQP250 SNAP <b>"ONLY"</b>        | /ea        |             |                |
| 195    | BREAKER GE THQL2160 SNAP <b>"ONLY"</b>       | /ea        |             |                |
| 196    | BREAKER GE THQL220 SNAP <b>"ONLY"</b>        | /ea        |             |                |

| ITEM # | DESCRIPTION                             | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|---|------------|-------------|----------------|
| 197    | BREAKER GE THQ290 SNAP "ONLY"           | /ea        |             |                |
| 198    | BREAKER 100AMP 2 POLE GE "ONLY"         | /ea        |             |                |
| 199    | BREAKER GE THQL32020 SNAP "ONLY"        | /ea        |             |                |
| 200    | BREAKER GE THQB120 BOLT "ONLY"          | /ea        |             |                |
| 201    | BREAKER GE THQB220 BOLT "ONLY"          | /ea        |             |                |
| 202    | BREAKER GE THQB230 BOLT "ONLY"          | /ea        |             |                |
| 203    | BREAKER SQ.D QOB230 BOLT "ONLY"         | /ea        |             |                |
| 204    | BREAKER GE THQB2150 BOLT "ONLY"         | /ea        |             |                |
| 205    | BREAKER GE THQL350 SNAP "ONLY"          | /ea        |             |                |
| 206    | BREAKER WESTINGHOUSE 2P-80A BOLT "ONLY" | /ea        |             |                |
| 207    | BREAKER GE THQB 120 BOLT "ONLY"         | /ea        |             |                |
| 208    | BREAKER ITE BQ12020 SNAP "ONLY"         | /ea        |             |                |
| 209    | STRAP EMT 2 HOLE 1/2"                   | /ea        |             |                |
| 210    | STRAP EMT 1 HOLE 1/2"                   | /ea        |             |                |
| 211    | STRAP EMT 1 HOLE 3/4"                   | /ea        |             |                |
| 212    | STRAP EMT 2 HOLE 3/4"                   | /ea        |             |                |
| 213    | STRAP EMT 1 HOLE 1"                     | /ea        |             |                |
| 214    | STRAP EMT 2 HOLE 1"                     | /ea        |             |                |
| 215    | STRAP EMT 1 HOLE 1 1/4"                 | /ea        |             |                |
| 216    | STRAP EMT 2 HOLE 1 1/4"                 | /ea        |             |                |
| 217    | STRAP EMT 1 HOLE 1 1/2"                 | /ea        |             |                |
| 218    | STRAP EMT 2 HOLE 1 1/2"                 | /ea        |             |                |
| 219    | STRAP EMT 2 HOLE 2"                     | /ea        |             |                |
| 220    | STRAP EMT 1 HOLE 2"                     | /ea        |             |                |

| ITEM # | DESCRIPTION                               | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|---|------------|-------------|----------------|
| 221    | STRAP EMT 2 HOLE 3"                       | /ea        |             |                |
| 222    | CLAMPS HANGER 2" KINDORF                  | /ea        |             |                |
| 223    | KINDORF SPRING NUT 1/4"                   | /ea        |             |                |
| 224    | NIPPLE CLOSE 3/4                          | /ea        |             |                |
| 225    | REDUCER BUSH 3/4-1/2                      | /ea        |             |                |
| 226    | LUGS 250 MCM (Mechanical, Copper) 1 HOLE  | /ea        |             |                |
| 227    | LUGS 2/0 WIRE (Mechanical, Copper) 1 HOLE | /ea        |             |                |
| 228    | LB PVC 1 1/4"                             | /ea        |             |                |
| 229    | LB PVC 1 1/2                              | /ea        |             |                |
| 230    | BOX EXTENSION 2X4                         | /ea        |             |                |
| 231    | BOX HANDY 2" X 4" 1/2" K.O.               | /ea        |             |                |
| 232    | RACO 77-8 4" SQ. 1/2 D 2 G                | /ea        |             |                |
| 233    | PLASTER RING 1/4 RISE 2 DEVICE            | /ea        |             |                |
| 234    | BOX J 4 X 4 1/2 & 3/4 K.O. METAL          | /ea        |             |                |
| 235    | 4" OCTAGON BOX                            | /ea        |             |                |
| 236    | BOX EXTENSION 4X4                         | /ea        |             |                |
| 237    | METAL BOX 5 X 5 (4-11/16 BOX)             | /ea        |             |                |
| 238    | PLASTER RING 1/4 RISE 1 DEVICE (2" X 4")  | /ea        |             |                |
| 239    | PLASTER RING 3/4 RISE 1 DEVICE (2" X 4")  | /ea        |             |                |
| 240    | RED DOT ASLB-1 1/2"                       | /ea        |             |                |
| 241    | SLB 1/2"                                  | /ea        |             |                |
| 242    | RED DOT DA SLB-2 3/4"                     | /ea        |             |                |
| 243    | SLB 1"                                    | /ea        |             |                |
| 244    | SLB 1 1/4"                                | /ea        |             |                |



| ITEM # | DESCRIPTION                                  | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|--|------------|-------------|----------------|
| 245    | SPLIT BOLT #6 (Copper)                       | /ea        |             |                |
| 246    | SPLIT BOLT 4/0 WIRE (Copper)                 | /ea        |             |                |
| 247    | SLB 2"                                       | /ea        |             |                |
| 248    | SPLIT BOLT #8 WIRE (Copper)                  | /ea        |             |                |
| 249    | SPLIT BOLT #2 WIRE (Copper)                  | /ea        |             |                |
| 250    | PLASTER RING FLAT (2 gang)                   | /ea        |             |                |
| 251    | BOX OCTAGON EXT (4")                         | /ea        |             |                |
| 252    | OCTAGON COVER 1/2 KO (4")                    | /ea        |             |                |
| 253    | LB 1" PVC                                    | /ea        |             |                |
| 254    | LB 2" PVC                                    | /ea        |             |                |
| 255    | CADDY 78285626100 BRACKETS-L 1"              | /ea        |             |                |
| 256    | LUG #2 WIRE (Mechanical, Copper) 1 HOLE      | /ea        |             |                |
| 257    | LUG 600 MCM WIRE (Mechanical, Copper) 1 HOLE | /ea        |             |                |
| 258    | LUG SQ D Q01100AN <b>"ONLY"</b>              | /ea        |             |                |
| 259    | GROUND ROD CLAMP J JUNIOR                    | /ea        |             |                |
| 260    | RACO 772 4" SQ. 1/2 D 1G SW                  | /ea        |             |                |
| 261    | BELL BOX W/P 4X4 (Red Dot #21H4-2)           | /ea        |             |                |
| 262    | COVER BELL W/P 4X4 (2 gang Recpt.)           | /ea        |             |                |
| 263    | REDUCER BUSHING THREADED 2 X 1 1/4           | /ea        |             |                |
| 264    | DRYWALL F-CLIPS                              | /ea        |             |                |
| 265    | BOX GANGABLE 2X4 WITH EARS                   | /ea        |             |                |
| 266    | J- BOX METAL 6 X 6 X 4 (N1)                  | /ea        |             |                |
| 267    | WIREMOLD V5744S-2 <b>"ONLY"</b>              | /ea        |             |                |
| 268    | WIREMOLD V5744S <b>"ONLY"</b>                | /ea        |             |                |

| ITEM # | DESCRIPTION  | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|--|------------|-------------|----------------|
| 269    | WIREMOLD V5745 "ONLY"                                      | /ea        |             |                |
| 270    | WIREMOLD V5747 "ONLY"                                      | /ea        |             |                |
| 271    | WIREMOLD V517 "ONLY"                                       | /ea        |             |                |
| 272    | WIREMOLD V518 "ONLY"                                       | /ea        |             |                |
| 273    | WIREMOLD V5785 "ONLY"                                      | /ea        |             |                |
| 274    | WIREMOLD V504 "ONLY"                                       | /ea        |             |                |
| 275    | WIREMOLD V2117TC "ONLY"                                    | /ea        |             |                |
| 276    | WIREMOLD V5751 "ONLY"                                      | /ea        |             |                |
| 277    | ELECTRIC PRO.P60DS FLOOR PLATE                             | /ea        |             |                |
| 278    | RING CARPET BRONZE (Steel City #P60CP)<br>"ONLY"           | /ea        |             |                |
| 279    | P602 FLOOR PLATE   | /ea        |             |                |
| 280    | COVER RAISED 4X4 1 GANG RECEP                              | /ea        |             |                |
| 281    | RACO 521T GANG SWITCH                                      | /ea        |             |                |
| 282    | CONNECTOR LIQ-TITE 3/8 STRT. (STEEL)                       | /ea        |             |                |
| 283    | CONNECTOR LIQ-TITE 3/8 90 (Steel)                          | /ea        |             |                |
| 284    | CONNECTOR FLEX 3/8 STRAIGHT (Steel)                        | /ea        |             |                |
| 285    | CONNECTOR FLEX 3/8 COMP Straight (Steel)                   | /ea        |             |                |
| 286    | CONNECTOR FLEX 3/8 COMP 90 (Steel)                         | /ea        |             |                |
| 287    | COVER KNOCK-OUT 1/2" (snap in blank)                       | /ea        |             |                |
| 288    | LOCKNUT 1/2" (Steel)                                       | /ea        |             |                |
| 289    | CHASE NIPPLE 1/2"  | /ea        |             |                |
| 290    | COUPLER COMPRESSION EMT 1/2" (Steel)                       | /ea        |             |                |
| 291    | COUPLER THREADED 1/2" (Galvanized)<br>threaded all the way | /ea        |             |                |
| 292    | COUPLER EMT 1/2" SET SCREW (Steel)                         | /ea        |             |                |

| ITEM # | DESCRIPTION                                     | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|---|------------|-------------|----------------|
| 293    | NEER TC501 CONN.EMT/ST. SCREW                   | /ea        |             |                |
| 294    | EMT CONNECTOR THREADLESS 1/2"<br>(STEEL)        | /ea        |             |                |
| 295    | NEER LMM11 1/2" LIQ-TITE STRAIGHT<br>CONNECTOR  | /ea        |             |                |
| 296    | CONNECTOR LIQ-TITE 1/2" 90                      | /ea        |             |                |
| 297    | RED DOT 1H32 BOX BELL W/P3HOLE                  | /ea        |             |                |
| 298    | RED DOT BOX BELL W/P3HOLE 1/2" (single<br>gang) | /ea        |             |                |
| 299    | MULBERRY 224VAL COV BELL W/P                    | /ea        |             |                |
| 300    | BWF FC81 COVER BELL W/P DUP. RE                 | /ea        |             |                |
| 301    | MAJOR GFI V COV SING OUTLET                     | /ea        |             |                |
| 302    | RED DOT DCCGV COVERS W/P                        | /ea        |             |                |
| 303    | COVER BLANK ROUND OCT-BOX (4" cover)            | /ea        |             |                |
| 304    | RACO 52C1 COVER BLANK J-BOX 4X4                 | /ea        |             |                |
| 305    | COVER BLANK 5X5 J-BOX (4-11/16)                 | /ea        |             |                |
| 306    | LEVITON 84014 STAINLESS CVR B1                  | /ea        |             |                |
| 307    | COVER BLANK 2X4 METAL                           | /ea        |             |                |
| 308    | LEVITON 86014 IVORY CVR BLK                     | /ea        |             |                |
| 309    | EAGLE 2137VBOX IVORY COVER BLK                  | /ea        |             |                |
| 310    | RED DOT D2CCB BLANK SS2GANG                     | /ea        |             |                |
| 311    | CONNECTOR CORD GRIP 1/2" dia. #12-3SJ,<br>Metal | /ea        |             |                |
| 312    | GARDNER 503 CVR KNKOUT                          | /ea        |             |                |
| 313    | KNOCK-OUT 3/4 X1" REDUCING WASHER 1"<br>TO 3/4" | /ea        |             |                |
| 314    | NEER C500 CONNECTOR ROMEX 1/2"                  | /ea        |             |                |

| ITEM # | DESCRIPTION                                  | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|--|------------|-------------|----------------|
| 315    | NEER LMM21 CONN LIQ-TITE 3/4" STRAIGHT       | /ea        |             |                |
| 316    | COVER KNOCK-OUT 3/4"                         | /ea        |             |                |
| 317    | CONNECTOR SQUEEZE 3/4" SET SCREW EMT (Steel) | /ea        |             |                |
| 318    | COUPLING THREADED 3/4" (Galvanized)          | /ea        |             |                |
| 319    | COUPLING COMPRESSION 3/4" EMT (Steel)        | /ea        |             |                |
| 320    | NEER IC512 COUPLING EMT SET SCREW (STEEL)    | /ea        |             |                |
| 321    | CONNECTOR EMT SS 3/4" EMT (Steel)            | /ea        |             |                |
| 322    | CONNECTOR LIQ-TITE 3/4" 90 (Steel)           | /ea        |             |                |
| 323    | COVER KNOCK-OUT 1"                           | /ea        |             |                |
| 324    | CONNECTOR FLEX 3/4" 90 (Steel)               | /ea        |             |                |
| 325    | CONNECTOR STRT. 3/4" (Flex Pipe, Steel)      | /ea        |             |                |
| 326    | COVER IVORY GFI DECORA 2X4                   | /ea        |             |                |
| 327    | SWITCH PLATE SS 2 GANG                       | /ea        |             |                |
| 328    | LEVITON CVR IVORY CABLE 2X4                  | /ea        |             |                |
| 329    | COVER IVORY SINGLE RECEPT 2X4                | /ea        |             |                |
| 330    | COVER METAL SWITCH HANDY BOX                 | /ea        |             |                |
| 331    | COUPLING GALV. 2"                            | /ea        |             |                |
| 332    | CONNECTOR LIQ-TITE 1 1/2" 90 (STEEL)         | /ea        |             |                |
| 333    | CONNECTOR LIQ-TITE 1 1/2" STR (STEEL)        | /ea        |             |                |
| 334    | BUSHING PLASTIC 1"                           | /ea        |             |                |
| 335    | LOCKNUT 1" (STEEL)                           | /ea        |             |                |
| 336    | REGAL EMT SET SCREW COUPLING 1" (STEEL)      | /ea        |             |                |
| 337    | REGAL 703 EMT SET SCREW CONNECTOR 1" (STEEL) | /ea        |             |                |

| ITEM # | DESCRIPTION                                   | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|---|------------|-------------|----------------|
| 338    | EMT COMPRESSION CONNECTOR 1"<br>(STEEL)       | /ea        |             |                |
| 339    | NEER TC613 EMT COUPLING COMP 1"<br>(STEEL)    | /ea        |             |                |
| 340    | NEER TC601 EMT COMP CONNECTOR 1/2"<br>(STEEL) | /ea        |             |                |
| 341    | BUSHING,FIBER, 2"                             | /ea        |             |                |
| 342    | 1/2" PVC COUPLING (GRAY)                      | /ea        |             |                |
| 343    | 1/2" PVC FEMALE ADAPT (CONNECTOR)             | /ea        |             |                |
| 344    | BELL BOX PLUG 3/4                             | /ea        |             |                |
| 345    | RED DOT LC31 RECPT W/CVR                      | /ea        |             |                |
| 346    | RED DOT DCCB CVR BLK BELLBX                   | /ea        |             |                |
| 347    | THEPITT 616 CVR MT1/RECPT HBOX                | /ea        |             |                |
| 348    | COVER RECEIPT STAINLESS 2X4                   | /ea        |             |                |
| 349    | LEVITON 86003 CVR RECPT/IVRY                  | /ea        |             |                |
| 350    | LEVITON 84001 COVER STAINLESS                 | /ea        |             |                |
| 351    | COVER RECPT SWITCH 4X4 IVORY                  | /ea        |             |                |
| 352    | COVER SWITCH 2 GANG IVORY                     | /ea        |             |                |
| 353    | COVER RECPT/SWITCH 4X4 RAISED                 | /ea        |             |                |
| 354    | COUPLING EMT SET SCREW 1 1/2" (STEEL)         | /ea        |             |                |
| 355    | BUSHING PLASTIC 1/2"                          | /ea        |             |                |
| 356    | NEER L200D LOCK NT 3/4"                       | /ea        |             |                |
| 357    | BUSHING PLASTIC 3/4                           | /ea        |             |                |
| 358    | RACO 9062 ADAPT MALE PVC 1/2"                 | /ea        |             |                |
| 359    | LOCK NUT 1 1/2" (STEEL)                       | /ea        |             |                |
| 360    | LOCK NUT 2" (STEEL)                           | /ea        |             |                |
| 361    | NEER PB500 BUSHING PLST1 1/2"                 | /ea        |             |                |

| ITEM # | DESCRIPTION                            | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|--|------------|-------------|----------------|
| 362    | LEVITON 84016 CVR RECPT 2 GNG          | /ea        |             |                |
| 363    | COVER SWITCH 2GANG RAISED              | /ea        |             |                |
| 364    | COVER RECPT 2 GANG RAISED              | /ea        |             |                |
| 365    | COVER RECPT 2 GANG IVORY               | /ea        |             |                |
| 366    | CONNECTOR FLEX 90 DEG 1/2" (STEEL)     | /ea        |             |                |
| 367    | NEER SC50 CONN 1/2" FLEX               | /ea        |             |                |
| 368    | CHASE NIPPLE W/LOCKNUT 1/2"            | /ea        |             |                |
| 369    | ADAPTOR PVC FEMALE 1 1/2" (ELEC)       | /ea        |             |                |
| 370    | ADAPTOR PVC MALE 1 1/2" (ELEC)         | /ea        |             |                |
| 371    | CANTEX 6141627 COUPLING PVC 1 1/2"     | /ea        |             |                |
| 372    | ADAPTOR MALE PVC 3/4                   | /ea        |             |                |
| 373    | ADAPTOR FEMALE PVC 3/4"                | /ea        |             |                |
| 374    | COUPLER,PVC,1"                         | /ea        |             |                |
| 375    | ADAPTOR 1"PVC MALE                     | /ea        |             |                |
| 376    | ADAPTOR FEMALE PVC 1"                  | /ea        |             |                |
| 377    | ADAPTOR FEMALE PVC 1 1/4"              | /ea        |             |                |
| 378    | ADAPTOR FEMALE PVC 2"                  | /ea        |             |                |
| 379    | COUPLING,PVC,2"                        | /ea        |             |                |
| 380    | ADAPTOR,MALE,PVC,2"                    | /ea        |             |                |
| 381    | ADAPTOR, MALE 1 1/4"                   | /ea        |             |                |
| 382    | ELECTRONLINE L82 LOCKNT 1 1/4" (STEEL) | /ea        |             |                |
| 383    | BUSHING PLASTIC 1 1/4"                 | /ea        |             |                |
| 384    | COUPLING PVC 1 1/4"                    | /ea        |             |                |
| 385    | COUPLING PVC 3/4"                      | /ea        |             |                |
| 386    | ELL PVC 90 1 1/4"                      | /ea        |             |                |

| ITEM # | DESCRIPTION                      | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|----------------------------------|------------|-------------|----------------|
| 387    | ELLS 90 2" PVC                   | /ea        |             |                |
| 388    | WIRE END 10-12 250 YELLOW FORK   | /ea        |             |                |
| 389    | WIRE END 10-12 250 YELLOW RING   | /ea        |             |                |
| 390    | WIRE END 10-12 250 YELLOW MALE   | /ea        |             |                |
| 391    | WIRE END 10-12 250 YELLOW FEMALE | /ea        |             |                |
| 392    | WIRE END 14-16 250 BLUE FORK     | /ea        |             |                |
| 393    | WIRE END 14-16 250 BLUE RING     | /ea        |             |                |
| 394    | WIRE END 14-16 250 BLUE MALE     | /ea        |             |                |
| 395    | WIRE END 14-16 250 BLUE FEMALE   | /ea        |             |                |
| 396    | WIRE END 18-22 250 RED FORK      | /ea        |             |                |
| 397    | WIRE END 18-22 250 RED RING      | /ea        |             |                |
| 398    | WIRE END 18-22 250 RED MALE      | /ea        |             |                |
| 399    | WIRE END 18-22 250 RED FEMALE    | /ea        |             |                |
| 400    | T & B 54152 LUG                  | /ea        |             |                |
| 401    | T & B 54162 LUG                  | /ea        |             |                |
| 402    | T & B 54930BE                    | /ea        |             |                |
| 403    | T & B 54905BE                    | /ea        |             |                |
| 404    | T & B 54852BE                    | /ea        |             |                |
| 405    | T & B 54906BE                    | /ea        |             |                |
| 406    | T & B 54947BE                    | /ea        |             |                |
| 407    | T & B 54858BE                    | /ea        |             |                |
| 408    | T & B 54864BE                    | /ea        |             |                |
| 409    | T & B 54805 BARREL               | /ea        |             |                |
| 410    | T & B 54809 BARREL               | /ea        |             |                |
| 411    | T & B 54810 BARREL               | /ea        |             |                |

| ITEM # | DESCRIPTION   | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|---|------------|-------------|----------------|
| 412    | T & B 60134 LUG   | /ea        |             |                |
| 413    | T & B 60140 LUG   | /ea        |             |                |
| 414    | T & B 60147 LUG   | /ea        |             |                |
| 415    | T & B 60522 BARREL                                      | /ea        |             |                |
| 416    | T & B 60530 BARREL                                      | /ea        |             |                |
| 417    | T & B 60536 BARREL                                      | /ea        |             |                |
| 418    | T & B 60542 BARREL                                      | /ea        |             |                |
| 419    | T & B 60548 BARREL                                      | /ea        |             |                |
| 420    | BUTT CRIMP 1/0 (Copper)                                 | /ea        |             |                |
| 421    | BOX PVC 6X6X4   | /ea        |             |                |
| 422    | BELL BOX PLUG 1/2                                       | /ea        |             |                |
| 423    | ELBOW PVC 1 1/2"  | /ea        |             |                |
| 424    | MAJOR Lighting #BXVP-10-DG, Freezer Light               | /ea        |             |                |
| 425    | NUTONE EXHAUST FAN N969                                 | /ea        |             |                |
| 426    | COOPER FIXTURE 300V1500W (Quartz fixture w/bulb)        | /ea        |             |                |
| 427    | NORTH STAR HQ751 FIXTURE120V                            | /ea        |             |                |
| 428    | STONCO SLA70NXLX-1 <b>"ONLY"</b>                        | /ea        |             |                |
| 429    | VISTA FAN 5VSD52 WH/WH                                  | /ea        |             |                |
| 430    | LENS 47.75 X 23.75                                      | /ea        |             |                |
| 431    | SIMKAR SY920-240-E1                                     | /ea        |             |                |
| 432    | FIXTURE LAYIN 2 X 4 2BULB/120<br>ELECTRONIC BALLAST T-8 | /ea        |             |                |
| 433    | FIXTURE LAYIN 2 X 4 4BULB/120<br>ELECTRONIC BALLAST T-8 | /ea        |             |                |
| 434    | FIXTURE LAYIN 2 X 4 2BULB/277<br>ELECTRONIC BALLAST T-8 | /ea        |             |                |



| ITEM # | DESCRIPTION  | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|--|------------|-------------|----------------|
| 435    | FIXTURE LAYIN 2 X 4 4BULB/277<br>ELECTRONIC BALLAST T-8    | /ea        |             |                |
| 436    | STONCO VCXL11GC <b>"ONLY"</b>                              | /ea        |             |                |
| 437    | NUTONE PFMB52WH <b>"ONLY"</b>                              | /ea        |             |                |
| 438    | RELIANCE (mfg) UPCBD4 <b>"ONLY"</b>                        | /ea        |             |                |
| 439    | CHAMPION CPEDBD7 LARGE TELEPHONE                           | /ea        |             |                |
| 440    | CLEAR SLV. TUBEGUARD 8' W/CAPS                             | /ea        |             |                |
| 441    | CLEAR SLV. TUBEGUARD 4' W/CAPS                             | /ea        |             |                |
| 442    | TUBE GUARD MCGILL T-8 # 2273 8'                            | /ea        |             |                |
| 443    | TUBE GUARD MCGILL T-8 # 2273 4'                            | /ea        |             |                |
| 444    | SURELITE LPX70RWH EXIT LIGHT <b>"ONLY"</b>                 | /ea        |             |                |
| 445    | SURELITE LPX70RWH DH EXIT/EMERGENCY<br>COMBO <b>"ONLY"</b> | /ea        |             |                |
| 446    | LITHONIA FIXTURE LQMSWIR120/277EL<br><b>"ONLY"</b>         | /ea        |             |                |
| 447    | TOMBSTONE LEV 431W <b>"ONLY"</b>                           | /ea        |             |                |
| 448    | TOMBSTONE LEVITON #13057 <b>"ONLY"</b>                     | /ea        |             |                |
| 449    | TOMBSTONE LEVITON 13053-W <b>"ONLY"</b>                    | /ea        |             |                |
| 450    | TOMBSTONE DBL. LIGHTRON 213 <b>"ONLY"</b>                  | /ea        |             |                |
| 451    | LEVITON 55031 SWITCH <b>"ONLY"</b>                         | /ea        |             |                |
| 452    | LEVITON 5243I SWITCH STACKED <b>"ONLY"</b>                 | /ea        |             |                |
| 453    | RECEPTACLE GFI LEVITON 6599-I <b>"ONLY"</b>                | /ea        |             |                |
| 454    | PLUG FEMALE LEVITON 5269-N <b>"ONLY"</b>                   | /ea        |             |                |
| 455    | PLUG MALE LEVITON 5266-N <b>"ONLY"</b>                     | /ea        |             |                |
| 456    | INTERMATIC TIMER 1POLE SINGLE THROW<br>120V (rain tight)   | /ea        |             |                |
| 457    | TIMER 2POLE SINGLE THROW 120 V (rain<br>tight)             | /ea        |             |                |

| ITEM # | DESCRIPTION                                       | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|---|------------|-------------|----------------|
| 458    | INTERMATIC T104 TIMER POLE SIN                    | /ea        |             |                |
| 459    | TIMER SCREWS FOR A T-103 TIME CLOCK               | /ea        |             |                |
| 460    | SWITCH STACKED 15A 120/277V (Ivory)               | /ea        |             |                |
| 461    | RED DOT LC31 3-HOLE LAMPHOLDER                    | /ea        |             |                |
| 462    | AREA LIGHTNG PHOTOCELL #AT-168, 277V              | /ea        |             |                |
| 463    | AREA LIGHTING PHOTOCELL #AT-15, 120V              | /ea        |             |                |
| 464    | LEVITON #6600 DIMMER SWITCH <b>"ONLY"</b>         | /ea        |             |                |
| 465    | LEVITON 5800-I RECPT/DUPLEX <b>"ONLY"</b>         | /ea        |             |                |
| 466    | EAGLE 270AV RECPT DUPLEX 120V                     | /ea        |             |                |
| 467    | LEVITON 1203L SW/3 WAY <b>"ONLY"</b>              | /ea        |             |                |
| 468    | LEVITON SWITCH #CS-120-2I, 120-277V <b>"ONLY"</b> | /ea        |             |                |
| 469    | LEVITON SWITCH #1453-2I, 3 WAY 120V <b>"ONLY"</b> | /ea        |             |                |
| 470    | GE 5953OLG SW KEY TYPE <b>"ONLY"</b>              | /ea        |             |                |
| 471    | LEVITON 11232L SW LK3WA KYLES <b>"ONLY"</b>       | /ea        |             |                |
| 472    | LEVITON SWITCH 5226-I <b>"ONLY"</b>               | /ea        |             |                |
| 473    | LEVITON 5281I RECPT IVORY <b>"ONLY"</b>           | /ea        |             |                |
| 474    | LEVITON 84003 SWITCH <b>"ONLY"</b>                | /ea        |             |                |
| 475    | LEVITON 70515C PLUG DEAD FRNT <b>"ONLY"</b>       | /ea        |             |                |
| 475    | PIGTAIL, LIGHT (3/8" Light fixture flex whip 6')  | /ea        |             |                |
| 476    | GE 46128 DISCONN 100AMP 3 PO (GE #THN 3363R)      | /ea        |             |                |
| 477    | CHALLENGER RSN260NA DISCON 60A                    | /ea        |             |                |
| 478    | DISCONNECT 3P 60A 600V FUSED (rain tight)         | /ea        |             |                |
| 479    | LEVITON 14532I SW 3 WA 120V <b>"ONLY"</b>         | /ea        |             |                |

| ITEM # | DESCRIPTION                                   | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|---|------------|-------------|----------------|
| 480    | GE RR7EZ CONTROL <b>"ONLY"</b>                | /ea        |             |                |
| 481    | GE RR8EZ CONTROL <b>"ONLY"</b>                | /ea        |             |                |
| 482    | PVC BOX 12 X 12 X 6                           | /ea        |             |                |
| 483    | SMALL BLUE WIRE NUT BOXED 100'S               | /ea        |             |                |
| 484    | GB WING GUARD GB-3 WIRE NT ORANGE BOXED 100'S | /ea        |             |                |
| 485    | GB WING GUARD 84 WIRE NT YELLOW BOXED 100'S   | /ea        |             |                |
| 486    | GB WING GUARD LARGE GRAY BOXED 100'S          | /ea        |             |                |
| 487    | IDEAL 76B WIRE NUT RED BOXED 100'S            | /ea        |             |                |
| 488    | WING GUARD #89 WIRE NT LGE BLUE BOXED 100'S   | /ea        |             |                |
| 489    | SCOTCH 3M2200 PAD 4X6                         | /ea        |             |                |
| 490    | GB WIRE MARKERS 42029                         | /ea        |             |                |
| 491    | TAPE 3M 69                                    | /ea        |             |                |
| 492    | TAPE ELECTRICAL 3/4" X 66" 3M <b>"ONLY"</b>   | /ea        |             |                |
| 493    | PHASE TAPE 3M 3/4" X 66" <b>"ONLY"</b> RED    | /ea        |             |                |
| 494    | PHASE TAPE 3M 3/4" X 66" <b>"ONLY"</b> WHITE  | /ea        |             |                |
| 495    | PHASE TAPE 3M 3/4" X 66" <b>"ONLY"</b> BLUE   | /ea        |             |                |
| 496    | PHASE TAPE 3M 3/4" X 66" <b>"ONLY"</b> GREEN  | /ea        |             |                |
| 497    | LUBE, QUART PULLING                           | /ea        |             |                |
| 498    | PHASE TAPE 3M 3/4" X 66" <b>"ONLY"</b> BROWN  | /ea        |             |                |
| 499    | PHASE TAPE 3M 3/4" X 66" <b>"ONLY"</b> YELLOW | /ea        |             |                |
| 500    | PHASE TAPE 3M 3/4" X 66" <b>"ONLY"</b> ORANGE | /ea        |             |                |
| 501    | CABLE TIES 4"                                 | /ea        |             |                |

| ITEM # | DESCRIPTION   | UNIT PRICE | PACKAGE QTY | VENDOR STOCK # |
|--------|---|------------|-------------|----------------|
| 502    | CABLE TIES 6"   | /ea        |             |                |
| 503    | Total Cost for Items 1-608                                  |            |             |                |
| 504    | Percentage Mark-up over Vendors Cost for Balance of Product |            |             |                |
|        | line to be supplied under this bid?                         | %          |             |                |
| 505    | Does your company accept Purchasing Credit Cards? Yes or No | _____      |             |                |
|        |   |            |             |                |
|        |   |            |             |                |
|        |   |            |             |                |
| 506    | <b>LOCAL SERVICE REPRESENTATIVE</b>                         |            |             |                |
|        | Contact Person  |            |             |                |
|        | Work Address  |            |             |                |
|        | City, State & Zip   |            |             |                |
|        | Work Phone #  |            |             |                |
|        | Work Fax #  |            |             |                |
|        | Beeper # / Mobile #   |            |             |                |
|        | E-Mail Address  |            |             |                |

I certify that this bid is made without prior understanding, agreement or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and in all respects fair and without collusion or fraud. I agree to abide by all conditions of this bid and certify that I am authorized to sign this bid for the bidder.

\_\_\_\_\_  
NAME (Typed)

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
VENDOR NAME

\_\_\_\_\_  
TELEPHONE NUMBER

\_\_\_\_\_  
FACSIMILE NUMBER

\_\_\_\_\_  
EMAIL ADDRESS

\_\_\_\_\_  
DATE