

THE SCHOOL DISTRICT OF OSCEOLA COUNTY, FLORIDA

Purchasing/Property Records/Warehouse

817 Bill Beck Boulevard, Building 2000 • Kissimmee • Florida 34744-4495
Phone: 407-870-4630 • Fax: 407-870-4616 • www.osceola.k12.fl.us

SCHOOL BOARD MEMBERS

- District 1 – Jay Wheeler
407-390-0505
- District 2 – Julius Melendez
407-922-5113
- District 3 – Cindy Lou Hartig
407-832-3999
- District 4 – David Stone, Vice Chair
407-933-2700
- District 5 – John McKay, Chair
407-957-4056



Superintendent of Schools
Michael A. Grego, Ed.D.

November 17, 2009

Bid # SDOC 10-B-042 KR Batteries for Transportation Stock

Addendum # 1

The original solicitation documents shall remain in full force and effect, except as modified herein, and shall take precedence over any contrary provisions in the prior documents. The Bid opening date and time, Tuesday, December 1, 2009 at 2:00 p.m. and location will remain the same as stated in original solicitation document.

This addendum is being issued to release the revised price sheet.

If you should have any questions regarding this addendum, please do not hesitate to contact Ms. Kristy L. Rumping, the Purchasing Agent responsible for this project at rumpingk@osceola.k12.fl.us or by phone at 407-870-4611.

Sincerely,

A handwritten signature in blue ink that reads "Cheryl L. Olson".

Cheryl L. Olson, CPPO, C.P.M., CPM, FCCN
Director of Purchasing and Warehouse Services

CLO/klr

Acknowledgment of Addendum #1 by Vendor:

This addendum shall be completed by the Vendor and returned with the bid response. If a bid has already been submitted, this addendum must be submitted to the above address in a sealed envelope, which is marked on the outside: Addendum to Bid, Bid title and number.

This is to acknowledge receipt of this addendum, which will become part of the Bid document.

NAME (TYPED OR PRINTED)

TITLE

SIGNATURE

VENDOR NAME

DATE

PHONE NUMBER

REVISED BID SUBMITTAL FORM

TO: The School District of Osceola County, Florida
 Purchasing Department, Building 2000
 817 Bill Beck Blvd.
 Kissimmee, Florida 34744-4495

The undersigned hereby declare that [firm name] _____
 _____ has carefully examined the specifications to furnish:

Batteries for Transportation Stock

for which Bid Submittals were advertised to be received **no later than 2:00 p.m., local time, on Tuesday, December 1, 2009** and further declare that will furnish the items below according to specifications herein.

Specify Brand Name that you are bidding _____

	BCI NBR	MIN CCA (1)	RES CAP (2)	PA RT NO	TOTAL WARR (3)	EST. QTY.	UNIT COST	EXT. COST	CORE CR
1	24	530	95			15			
2	31-S	750	180			120			
3	65	700	140			20			
4	75	630	95			20			
5	78	660	115			30			
6	U1-L	230	30			20			
7	Grand Total (Sum of Ext. Costs of Items 1-6 above) \$ _____								
8	Battery Recharging Fee \$ _____								
9	Balance of Product Line Pricing (paragraph 1.03.8) Discount off list price or printed price sheet(s) _____ % Catalog(s), Computer Printout(s), Printed Price Sheet(s) must be submitted with bid. Balance of product line submittals may be updated; however the stated discount shall remain the same for the duration of the contract.								
10	If unable to meet the specified Delivery, please specify the best possible delivery _____								

- 1) Minimum Cranking Performance Amps as listed @ 0 degrees F
 - 2) Reserve Capacity @ 80 degrees F
 - 3) Total Warranty months, includes 24 months free replacement.
- REMINDER: ATTACH A COPY OF YOUR MANUFACTURER'S STANDARD WARRANTY.

Have you supplied all the Submittal Requirements outlined below?

- Invitation To Bid cover page
- Certified Business Program Reciprocity Affidavit** – If Applicable
- Completed and executed Bid Submittal form
- Any addenda pertaining to this ITB
- Drug Free Certification
- Debarment Certification
- Emergency/Storm related catastrophe-Contractor agreement form
- Conflict of Interest form
- References, in accordance with Section 2.10, *Definition of Responsive and Responsible*
- Licenses / Occupational & any others required
- Proof of Insurance
- Hold Harmless Agreement and/or Notice of Election to be Exempt, if required
- Did you include a CD, as required in the section entitled **Bid Submittal Form?**
- Division of Corporations Registration Number
- Catalog(s), Computer Printout(s), Printed Price Sheet(s) for Balance of Product Line (paragraph 1.03.8)

Prompt Payment Terms: _____ % _____ Days; Net 45 Days

Do you accept electronic funds transfer (ETF)? YES NO

If yes, does your firm offer a discount? _____ %

Do you accept Purchase/Payment by Visa card? YES NO

The School Board reserves the right to reject any or all proposals, to waive informalities, and to accept all or any part of any proposal as they may deem to be in the best interest of the School Board.

I hereby certify that I have read and understand the requirements of this Invitation To Bid No. **SDOC 10-B-042 KR, "Batteries for Transportation Stock"**, and that I, as the bidder, will comply with all requirements, and that I am duly authorized to execute this proposal/offer document and any contract(s) and/or other transactions required by award of this ITB.

Company _____

Per _____ (Print name)

Signature _____

Address _____

City _____ State _____ ZIP _____

Telephone _____ Fax _____

E-Mail Address: _____

Dunn & Bradstreet # _____ Fed. I.D. # _____

Division of Corporation Registration Number: _____